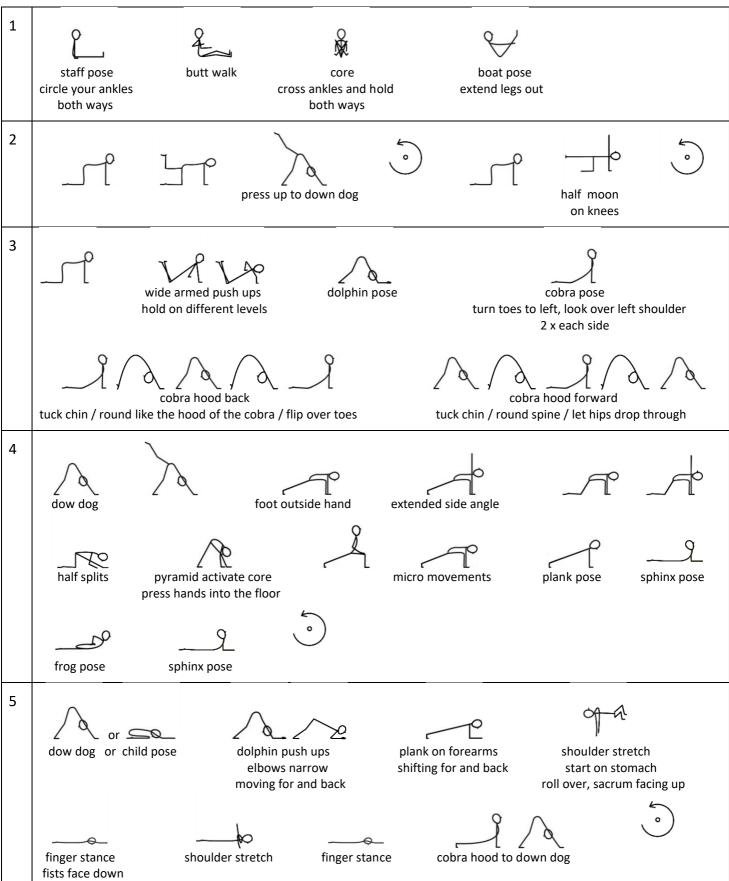
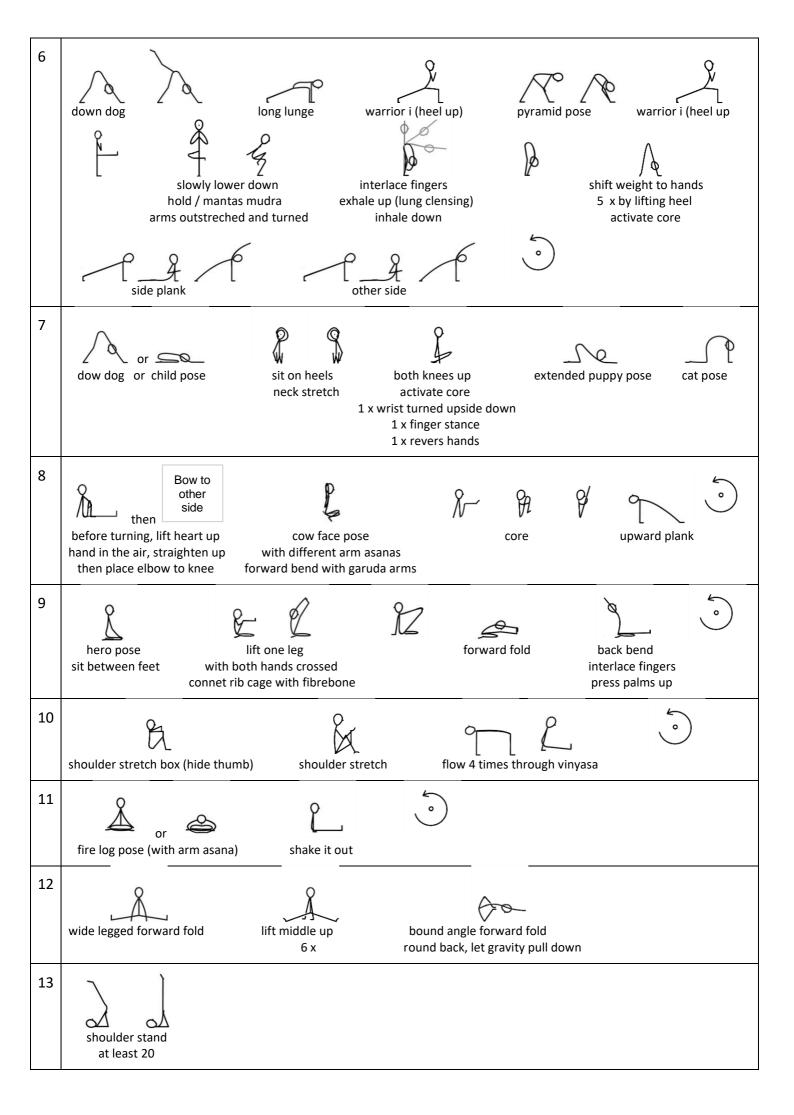


## Franziska's notes of the 200 h YTT with Rae Indigo

**Part 2: The Anatomy of Consciousness** 

2016 Zürich **Morning Practice Day 2 Balanced Flow** 





all throughout practise i asked you to make effort now I'm going to ask you to let it go resolving any identification with your practise whether you think you did good or bad, just let it go

consciously unsqueezing the brain

and i mean that grey fatty tissue in the middle of your beautiful head as if it were a sponge

just feeling, that you can unsqueeze your brain

begin cultivating a sponge like quality as if you were releasing

we're going to add secondary condition, refilling like menthol eucalyptus and dripping down the crown of your head cooling down the brain as you unsqueeze it

and whenever you have a secondary thought, something arising in your mind field come back to your practise of unsqueezing your brain

beginning to allow the sensation of relaxation of letting go to move down the spinal cord moving down the spinal cord waves of relaxation through the brain and down the spinal cord

noticing any thoughts that are occurring and just coming back to your practise

allowing this quality of relaxation to move from the brain down the spine and now towards your fingertips and toe tips so, that you have the sensation of your entire body to just letting go become uninterested in sensations and signals

directing your attention towards the mind field noticing whatever thoughts are unfolding as if they were clouds in the sky the traffic passing you at a bus stop and see that you can speed up your thoughts they go faster and faster

and also, see, that you can slow down your thoughts

allowing them to become slow and slower, like bubbles moving through a viscous like fluid and just imagine that you can take your thoughts and let them be like clouds on a distant horizon as the sun sets and the they go from brilliant colours to nothing but the night sky and allowing your attention to move towards the back of your scull noting the sense, that you're no longer interested in your thoughts just allowing your awareness to resign in the pure presence of existence withdrawing your consciousness physical, mental and emotional wise

begin to sense the pure presence, witnessing everything unfolding

slowly bringing your awareness

come back into your body as if you were entering a most secret temple making little movements with your hands and your feet and then, as you wish, drawing your knees up towards the chest your arms over your head allowing yourself to move naturally and freely taking your time and make your way up to a comfortable seated position

feel free to sit on a block or a bolster

then resting your hands on your knees with the palms facing down once you arrive in this position begin to lean back, letting the spine straighten up then become absolutely still in your physical body, no matter, what discomfort, do not move letting your breath barely move

with your next inhale lifting your arms over your head in invitation of the light in your life and then with the exhale drawing that light down in front of your heart just as if you wanted to share with others

at the top of the next inhale join me in a round of three

oms

namasté, thank you for your practise