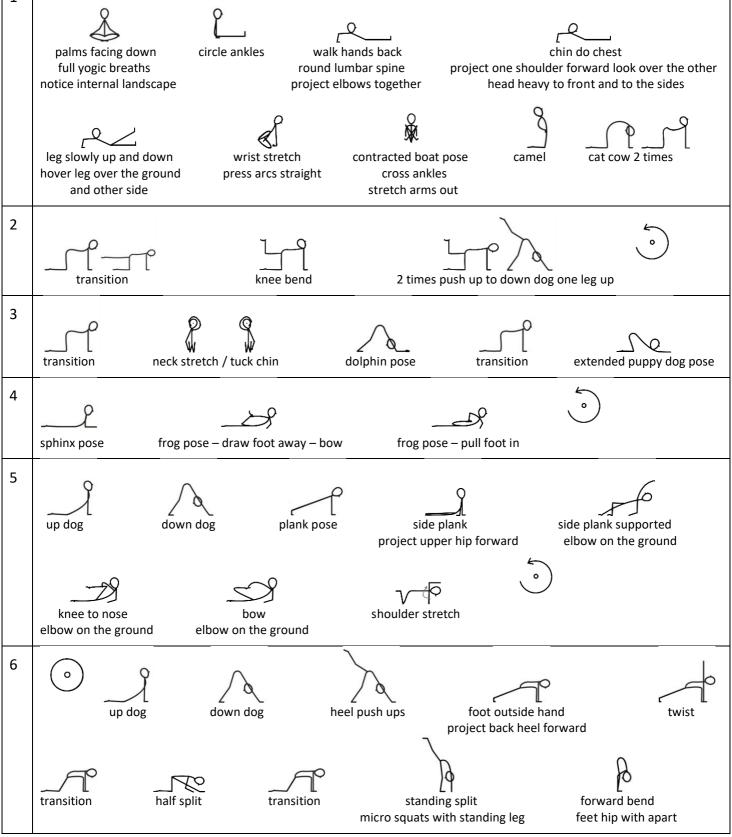
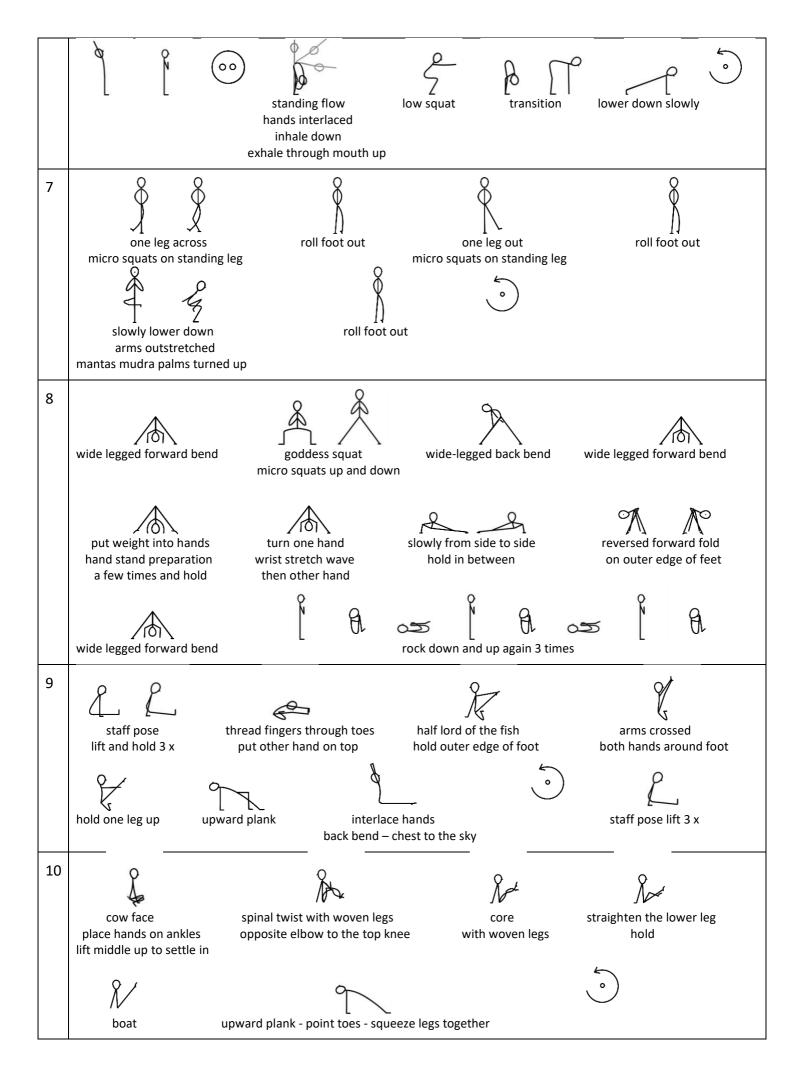
yoganista.ch Franziska's notes of the 2016 Zürich 200 h YTT with Rae Indigo Part 2: The Anatomy of Consciousness Morning Practice Day 4 Full Moon Practice full moon practice: practice between 60 and 80 % of capacity (there is a tendency to push further and overdoing 1





11	
	turtle pose - with lots of props to support the head tha asana / surrender / cease any movement (5 minutes)
12	hover one foot above ground or thread the needle reclining pigeon
	spinal twist little circles wit the ankles bridge pose
13	put hands on sacrum – lift heels – lift left leg than the right one shoulder stand
14	shavasana
	for the duration of our practise today, I've been asking you to make effort but this is the moment when you cease all effort don't think about if you did good or bad or ok just letting it go, because at the end of the day it's only asanas and you don't want to become attached in our pursue of non-attachment we don't want to become attached to the methods of non-attachment
	just relaxing consciously begin to withdraw your attention from the external stimulation even though we can hear the river running, allow it to become distant even though you can feel the vital force flowing in your body, become uninterested in such things and even thought the mind is continuously loud and chattering on about something, our idea, our things, our stories get the attitude, that the mind can take care of itself it's almost as if for this one moment you're not so interested in that story
	begin consciously unsqueezing the brain as if it were a sponge, being released creating waves of relaxation in the body, unsqueezing the brain whenever your mid creates a secondary thought, just come back to the practise recognizing that the signal of your attention is something you can control but the mind especially in the beginning is not very controllable
	so unsqueezing the brain allowing waves of relaxation to move from your brain down the spinal cord like a subtle decompression allowing these waves of relaxation to move from the brain down the spinal cord all the way out to the fingers and toes letting go of the nervous system, allowing all of the muscles to release externally release the sinuses, the inner ears, the shoulders, the belly, hips, knees, ankles, feet the entirety of the physical form
	letting yourself have the sensation that the body will take care of itself and for once allowing the whiteness, the part of you that is pure presence to dwell within its own pure presence returning the signal of your attention to the source of your attention
	drawing the awareness back into your body bring life in your fingers and toes and then naturally awakening your body draw your arms over your head or your knees to your chest, whatever feels good to you doing your best to retain the feeling of stillness if you would like to roll to your left or your right side, as is your preference or just rocking up to a seated position
	all of this asana is done purely for the purpose to allow to resign a calm still state of meditation so we end in the same place that we began, placing our palms on our knees in a comfortable seated position

begin drawing the weight of your body back, so you can use that to straighten the spine longer just create a little bit more space relax your face as you come into your seated meditation practise, decide that no matter what, you will not fidget your breath is barely moving continuously bring the signal of your attention back to the source of attention with the feeling of shifting your awareness towards the back of your scull become uninterested in the thoughts and the external world with your next inhale lift your arms over your head in a symbolic invitation to the light in your life with the exhale drawing your hand in front of your heart with the idea of sharing this with others and be of service at the top of the next inhale join me in a round of three oms namaste thank you everyone for being here and joining me in my morning practise namaste to each other